"LO A VOICE FROM HEAVEN"

The Church of God Evangel

ALL NATIONS MATT. 28:19 — EVERY CREATURE MARK. 16:15

Vol. 25, No. 32. CLEVELAND, TENNESSEE October 6, 1934

The Empire of Prayer

By J. R. THOMAS

St. Mark 1:23-27, "And there was in their synagogue a man with an unclean spirit; and he cried out, saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the unclean spirit had torn him, and cried with a loud voice, he came out of him. And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this?"

In mapping out the empire within which prayer is a force, and is operative, the sick room must be given a conspicuous place. Men have always prayed for the sick. They have done it instinctively. They have prayed because they could not help it. They have been encouraged by the fact that Jesus prayed for the sick, and gave sick people into the care of His disciples, that in the apostolic age it was customary to pray over the sick and anoint them with oil, and thru the generations multitudes of praying invalids have been lifted up and strengthened, healed and filled with the Holy Ghost.

At the end of nineteen hundred years of experience the world is still made up of three classes of people—those who scoff at prayer in the sick room, those who make use of all medical remedies available and try to link prayer with them, and those who look upon medicine as a device of man and rely only on the healing power of God. "O Lamb of God, thou art the great physician of our body, mind, and spirit, if we will place ourselves entirely in thy keeping."

That Ye may be the Children of Your Father

St. Matt. 5:44, "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you and persecute you." Some persons say they cannot love their enemies. This is because they have never tried. They have never tried because they feel sure it is impossible. If it were impossible this would clear them of responsibility, for we are not responsible for things we cannot do. In this way their conscience is put to sleep. But, every one can love his enemies if he begins at the right place, the place of prayer. "Pray for them which despitefully use you," says the Master of us all. Talk to God about your foes. Attack them thru God. Get even with them by means of God. It is a great day in a man's life when for the first time he prays for his enemies. By his prayer he ties his hands so he cannot work mischief. He strangles his tongue so it cannot says ugly things. He paralyzes his intellect so it cannot devise vengeance. He sweetens his heart so his mouth cannot remain bitter. The old law of retaliation fades out in the glowing light of love, the love that streams from the throne.

The Laborers are Few

St. Matt. 9:38, "Pray ye therefore the Lord of the harvest, that he will send forth labourers into his vineyard." Jesus was always moved by a crowd. The sight of it stirred Him to pity. It reminded Him of the world's vast needs and the vision of the world's needs threw Him back to God. When He saw the crowd He prayed and asked His disciples to pray. The harvest field is vast, the harvest is abundant, but the workers are few. Some of the workers are weary and some are discouraged. Lord, open our eyes that we may see the great company of other workers who can be added by the power of prayer. There are some workers who are very incompetent yet they desire to work for the Lord; others see them and make fun of them saying discouraging things about them, when they should pray for them. Instead of criticizing, scolding, and denouncing those we now have, let us pray for them and that God will increase our number. All workers in the days of the early church were put into their places by much prayer. The work of Christ would soon come to an end if we ceased to speak to God.

TO OUR SUBSCRIBERS

Don't forget, there will be no Evangel next week because the Assembly will be in session. The next issue will be Oct. 20.

NOTICES

The Church of God at Mentone, Ala. would like to know the whereabouts and spiritual condition of Brother Oscar Wilson. If not heard from by the next conference his name will be dropped.— Carl Brown, clerk, Mentone, Ala.

* * *

I praise the Lord for a place of worship. We have a church building now and good crowds attend the services. On July 15 our building was dedicated. Pray that our little church may be a live fire for God.—A sister, Alverda Darr, St. Charles, Pa.

* * *

We have a mission on 18th St. in Corpus Christi, Texas and the Lord is blessing. One young man who needs God very badly came to the altar last night. Pray that God will lead him on to be a light in his home. We had thirty-three in Sunday School. If any Church of God preacher comes this way, please stop by. We haven't a church set in order yet but are working to that end. I am open for calls if any one wants me for a meeting. I play the guitar and sing. If you want to know about me, write R. M. Nolen, Aransas Pass, Tex. There is just husband and I. My daughter goes with me sometimes. Pray for the work at this place.—A sister in Christ, Mrs. M. B. Schroder, Corpus Christi, Tex.

* * *

Notice to the district pastors in the State of Georgia: A plan is being arranged whereby it will be possible for a number of our young people who are preparing for the ministry to enter the Bible Training School free of any cost except initiation fee, tuition and incidentals, such as books, etc.

The plan is as follows: The mission fund is being appropriated to secure quarters for dormitory. The groceries and supplies for the students are to be gathered in from the churches of the State. A truck for this purpose has been donated to this work by Dr. W. H. Holbrook, Ph., M.D., of Atlanta.

This is an opportunity for the State of Georgia to do some real missionary work. Let's give our home talents a chance and then see God use them to bring results.

If there is a worthy one in your district that is preparing for the ministry, and is faithful Church of God material, and if they can arrange for the above mentioned expense (see catalog), write us today. Their application will be considered by a board and if passed upon they may prepare for entering Bible Training School for term of 1934-35, beginning Oct. 15, which is expected to be the best in its history.—J. W. Culpepper, State Overseer; D. L. Lemons, Committee.

NOTE: Direct your communication to D. L. Lemons, in care of Church of God Assembly, Memorial Auditorium, Chattanooga, Tenn.

REQUESTS

Please pray for my wife. She has been sick for some time and lately seems to be getting worse. Pray that the Lord will heal her. There is no hope otherwise. Please pray fervently for her.—F. J. Smith, Bradley Junction, Fla.

* * *

Saints, pray much for us. Brothers Ed Phillips, Dana Miller and the writer are in a battle for the Lord at Elk Park, N. C. It is a new place. There are some seekers in the altar. Pray for God to bless.—W. B. Vance, Shell Creek, Tenn.

* * *

I thank the Lord for letting my side get better. It doesn't hurt only now and then but I know the Lord can completely heal it. Please pray that I will be healed and serve the Lord as I should. I would like to attend church but there is none here. Pray that I may get to go to services. — Mrs. Marvin Jones, Lithia, Fla.

* * *

I want every child of God to pray for me. My health is bad. Part of the time I am hardly able to do my house work. Also pray for me to grow stronger in the Lord. Pray for my husband to receive the Holy Ghost. Pray for the church at Bachelott, Ga.—Ollie Mae Johns.

* * *

I want all the Evangel readers to pray for my father that God will heal him of a nervous breakdown, strengthen his mind, and save his soul. Pray for me to stay humble and true to the Lord. Please don't forget to pray for my father.—A sister, Mable Dyer, Bloomington Springs, Tenn., Rt. 1, Box 100.

* * *

I am requesting prayer for the healing of a young lady who has T. B. in the last stage. She is saved. Her name is Lily Bell Darnell.—A brother, T. W. Hawkins, Calhoun, Ga., Rt. 5.

* * *

I thank the Lord for healing my boy of chills. He was sick about four weeks and had twenty-six chills but the Lord healed him. He has something wrong with his stomach and feet and he is weak. Please pray a special prayer for him. Pray for us to hold out faithfully and grow stronger in the Lord.—Mrs. Lillie Mae Tanksley, Rt. 1, Louisville, Miss.

* * *

I praise the One who died for me and supplies all our needs, but oh, my trouble is great. Please pray that He will help me thru my trials. I want to be in Church of God services and put my children in Sunday School. Pray that God will get hold of my husband and cause him to do right. I want Sister Mary Lynch and Sister Della Marie to pray a special prayer for me if they see this. God knows all about my troubles.—A sister, Georgia.

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We came here last December and found no Church of God. Please

(Continued on page 9)

COME

The 29th

General Assembly

of the

Church of God

will convene at

THE

MEMORIAL AUDITORIUM

Chattanooga, Tenn.

Oct. 6-12, 1934

COME

THE LIGHT OF THE WORD

The Church of God Evangel

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Vol. 25, No. 32. E. C. CLARK, Editor October 6, 1934

EDITORIAL STAFF: R. P. JOHNSON, T. S. PAYNE, PAUL H. WALKER, E. W. WILLIAMS, S. J. WOOD

WAR CLOUDS

Senator Borah in a recent address before the American Senate stated, "What a shadow of doubt there is at the moment in Europe a huge and subversive force that lies behind the army and counter-army of nations: their mines, smelters, armament works, holding companies, and banks, entangled in an international embrace, yet working inevitably for the destruction of such little internationalism as the world has achieved so far. The control of these myriad companies rests, finally, in not more than a handful of men whose power, in some ways, reaches above the power of the State itself. Thus, French interests not only sold arms to Hungary in flat violation of the Treaty of Trianon, but when Hungary defaulted on the Bill the armourers got the French Government to lend Hungary the money to pay the French armourers.Thus, too, the great Czechoslovakian armament company, controlled by Frenchmen, promoted the rise of Hitler in Germany, and contributed millions of marks to Hitler's compaign. These same Frenchmen own newspapers that did more than any others to enrage France against Hitler."

* * *

DO YOU WANT THESE CONDITIONS HERE?

When over a thousand Communists rioted in front of the Chicago School Board offices, they bore a placard: "We want Soviet Conditions Here!" Misguided youths in many schools and colleges are echoing this sentiment.

Mr. and Mrs. Geo. Cretors now returned from Russia where he, an American engineer, was in charge of 475,000 acres as agricultural expert for the Soviet government, tell of the openly free sex relations among hundreds of children between eleven and seventeen years of age in the model co-operative institution on this project, and of indecent practices taught in the school by a Soviet official from Moscow. They also tell of the scores of children treated for social diseases.

In the U. S. (Fish) report on Communism, we read: "Documents and books presented to the committee indicate that the most terrible kinds of vice are encouraged among young school children in order to break down their family influence which is the foundation of all religion."

Mrs. Elizabeth Dilling writes: "A hospital we visited (in Russia) bragged of forty abortions performed that morning, and an educational movie showed pictorially to a mixed audience, old and new abortion methods and the benefits of the latter."

The wife of Lenin in an article in Pravda, official Communist organ of Russia, said: "We have 7,000,000 deserted children officially registered and 80,000 who have been gathered into asylums. How many more are wandering about Russia?"

These are the conditions in Russia where couples may live together or register quickly as married or divorced. The children of these unions become public charges, to spread vice and disease in their turn.

Yet some are foolish enough to say: "We want Soviet conditions here!"—(Prophecy).

* * *

Dr. Lewis Richard Patmont, author of the Mystery of Iniquity, states that "The law of the Communists is the law of the jungle. Here is what they believe: 'Just as man lived originally like his ape ancestors, enjoying sexual freedom, pairing off only in the time of sex urge, so the coming Communist must learn that the welfare of the group or society (the pack), and not the individual's comfort and salvation, is to be the chief concern.'"

"How anyone in his or her right senses could advocate such practices is beyond my comprehension. God speed the day when Bolshevism shall be nothing but a mad nightmare of the past and when a new government shall be established in Russia under which the glorious Gospel of the Lord Jesus Christ may be freely proclaimed. That day cannot come too soon."—(The Defender Magazine).

* * *

DROUTH IN GERMANY

Germany is reported to have only twenty-five per cent normal crop year. Could this be a punishment for her treatment of the Jews?

* * *

ENGLAND

The London Times reports: "The drouth in England surpasses all of which accurate records exist. The only comparable calamity is the drouth which is suspected to have covered the four years, 1740-1743."

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CHINA

Crops have shrivelled under intense heat. Temperatures in many regions have reached as high as 115 and 120 degrees for weeks at a time. Reports from various provinces tell tales of pitiful conditions. From the province of Anhwei came appeal to the national government for help; 500,000 face starvation there.

* * *

AMERICA

The Weather Bureau at Washington states: "Nothing remotely approaching the severity of this combination appears in the annals of the Weather Bureau." Many noted scientists and writers believe that these drouths are caused by sun spots, and Hieca Wahka, the Indian prophet of Nebraska, age ninety-seven years old, follows with the startling prediction that the drouth of this year is only a prelude to another. His prediction is based on the way tree foliage is falling now."

* * *

TOBACCO

"Tobacco cost this nation about $3,600,000,000 last year. This means almost ten million dollars per day worse than wasted. Even though thousands are hungry and lack the barest necessities of life, we spend four times as much for tobacco as for bread," says Virgil C. Finnell in his booklet "Truth About Tobacco." Dr. M. L. Hutchins says: "Smoking is one of the worst curses of motherhood. A smoking mother's poisoned blood coursing continually through the child's body vitiates every cell." A report published by American Assn. for Medico-Physical Research: "Sixty per cent of all children born to cigarette smoking mothers die before they are two years of age." —(The Defender Magazine).

Unity

E. C. CLARK, Editor

Text: Psa. 133. "Behold, how good and how pleasant it is for brethren to dwell together in unity! It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments; As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the Lord commanded the blessing, even life for evermore."

Exclamatory

"Behold" implies the existence of something present which the speaker is desirous that others should notice. David had perhaps just been summarizing or had taken a retrospective view of conditions when he was first anointed to be king over Israel. Saul was reigning as king at that time and his house was never in good order and when it became apparent that David would succeed him confusion and war resulted among the tribes of Israel. Finally David fled taking with him perhaps four hundred men who were not the best of characters, some were in debt and were not getting along well, but these he reformed by his godly and careful life before them and in this manner actually purged the kingdom, over which he was to reign, from base influence before he received the kingdom. In this he was like the Lord Jesus Christ who is purging or purifying His kingdom subjects. Finally from this little handful of followers of the baser sort David emerges victorious in conflict with Saul, and is anointed king over Judah. After seven and one-half years he is finally anointed king over all Israel. It is then that the language of our text appears in condition, giving rise to the exclamation by David of the text itself. As he has beheld division, confusion, betrayal, and bloodshed previously in Israel and now that the twelve tribes are reconciled and united into one tribal commonwealth, the improvement is so great and appreciated on his part that he calls attention to the existing conditions present among his people.

Benefits

The benefits obtained from this unity were goodness and pleasantness instead of dread, suspicion, hatred, and variance. There was then existing one state of goodness toward each other leaving the pleasantness brought about by that unity itself.

Beneficiaries

The beneficiaries of this unity were his brethren, used in a wide and common sense of all the descendants of Abraham, Gen. 13:8; Ex. 2:11; Acts 7:26. These brethren were united in their purpose and government to the extent that they were now dwelling as if but one family and in the same house in unity. Unity alone can unite and bring together God's people in one common brotherhood which we are taught to love.

Comparison

"It is like the precious ointment upon the head." The reference is to the anointing oil used in the sanctuary made from many precious ingredients such as myrrh, cinnamon, sweet calamus and cassia, besides an olive oil base, Ex. 30: 23, 24. With this oil Aaron and all later priests were anointed, Lev. 8:12; Ex. 30:30. This oil placed upon Aaron's head or the high priests ran down upon the beard and flowed off in a copious quantity at the skirts or end of his long flowing priestly robe. The high priest when thus anointed and consecrated was a symbol of unity of the entire people of Israel. He bore on his breastplate the names of the twelve tribes so that this holy oil, typical of the Holy Spirit and of the grace of God, when poured upon him flowed down upon and was made available for all those tribes and every member of each tribe. Such is the position of every pastor or official within the Church. He is anointed of the Holy Spirit and by the grace of God, that he may by his very presence and official duties among God's people bless and consolidate them into one compact body. There is quite a difference in this kind of a ministry and what is so oftentimes found within many churches where ministers have their favorites, a ruling clique, etc. The purpose of all sacred offices was to reunite the creation of God in the bonds of holy and sacred union with God, and where any man's ministry has not so wrought and so resulted, he will be responsible unto God for all failures or delinquencies. The odor and fragrance of divine blessing should through a diversified ministry be available for every member. This should be true as a result of general, state, pastoral, and evangelistic offices. When our comprehension is such and we apprehend the true fact and purpose for which God has ordained us, then and only then may we exclaim, "Behold, how good and how pleasant it is for brethren to dwell together in

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How to Conduct a Sunday School

By J. E. McCOMAS

(Continued from last issue)

Teaching is an art and all are not capable of mastering it. But, whether mastered or not, the teacher can do a great deal of good, if the trial only be made. In the first place teach the lesson, do not go wandering off into a lecture or something else. Find the great, central truth in the lesson and talk about it. Put life into it and try to make it simple and practical. Don't always preach to the pupil. Ask questions. Better still, try to make the pupil ask questions. Don't pick out the brightest boy or girl in the class and confine your questions to him or her alone. Get after the dull boy and try to make him learn. Make him think he is learning, as a start. If you ask him where Christ was born and he happens to say "Bethlehem," compliment him. But if he says, "Jerusalem," do not get cross and call him stupid. Say to him, "Quite near Jerusalem, Willie; a little town quite near Jerusalem called—." Some other boy will cry out, "Bethlehem," and Willie will think that he helped the other fellow to give the right answer.

Don't forget the main purpose of the Sunday School—the salvation of souls. The teaching of the Bible and the training of the child in church work and in churchly things lead to this end, and it never should be forgotten by the teacher. In this respect the teacher's example is all-important. We often teach more by what we are and what we do than by what we say. Let the teacher act the Christian life and do the Christian thing. Let the teacher take part in the general exercises of the school and set a good example to the pupils. Don't get discouraged, fight the good fight and fight it all the time. Go over each Sunday's work at home and see where you made your mistake and remedy it next Sunday. Plan next Sunday's work at the same time. And above all, pray for help and guidance. Watch over your pupils. Invite confidence and get them to look to you for sympathy and advice.

It is most difficult to formulate an order of exercises that will meet the needs of all Sunday Schools. Without a doubt the question must be solved on the basis of the individual tastes, ideas and methods of the superintendent or the pastor, as well as the character of the school and the time at the disposal of the session. The school should not continue at work for more than an hour and a half. Some schools find two hours insufficient time, but the session is too long and gets tiresome to the average pupil, which is only another way of saying that he or she will stay away or go somewhere else. The effort should be made to have something going on every minute of the session, and to have that something just as interesting as possible. The hour for opening and closing should be rigidly observed. The superintendent should have a bell with which to call the school to order and to announce the end of the study period. It is a mistake to use the bell too frequently for the purpose of quieting the school or for the maintenance of discipline. Discipline should be preserved by the teachers, and, so long as this view of the situation is kept in mind, the bell rarely will be called upon to sound a warning.

Both teachers and pupils should be impressed with the fact that the Sunday School is the place for religious study and not for the exchange of news or talk or visits. Pupils should be taught to enter the class as soon as they arrive in the building. and to stay there until they are dismissed. The session of the school should be divided into three parts—opening exercises, study and teaching period, and the closing exercises. In the opening exercises there should be hymns, prayer, responsive reading, and one or two other features; the study and teaching period should be given over to the lesson and its work entirely; the closing exercises should consist of hymns, review of the lesson by the pastor or the superintendent, reports by the secretary and treasurer, closing prayer and benediction.

About five minutes before the hour for opening of the school the organist should play some sort of a voluntary or prelude. This itself will act as a sort of a signal; and the ringing of the superintendent's bell will soon become a mere matter of form, so far as the actual securing of order is concerned. The opening exercises should begin with a hymn, following which should be prayer. Another hymn should follow, after which there should be some special feature, such as saying of some fixed school motto, as "Our aim is to have every member present, every Bible ready, every lesson learned, and every heart willing to accept Christ," or "Let us be thankful that God has given us our Sunday School," or the superintendent may ask the pupils to bring in some memorized verse from the Bible, and at this stage of the exercises ask such as have done so to repeat the memorized verse. This, however, is useful only in a small school. In larger schools, each class can have a verse and repeat it in unison. After these special exercises it is well to have the roll call, the teacher answering as the name or number of the class is called; "Teacher and five (or whatever the number may be) pupils present." If all the Bibles are present that can be announced at the same time, or if there are any pupils sick the prayers of the school can be asked. Next should come the reading of the lesson by the officers, teachers, and pupils. A good way in which to do this is for the superintendent to read the title of the lesson, give its location in the Bible, and read the first verse, the teachers and pupils reading the next, the superintendent the next, and so on responsively until the end. After this is finished the entire school should repeat the golden text for the day. Having the golden text at this time will reveal just how many of the pupils have learned it and is much better than to have it after the lesson study. After this should come such announcements as the superintendent may wish to make, then should follow prayer or a few sentence prayers from the teachers. A hymn, followed by a single tap of the bell, should end the opening exercises.

The period of teaching and study should not last more than thirty minutes. During it no person should be permitted to enter a class save the treasurer, for the purpose of taking up the offering and handing to the teacher such cards, leaflets, or papers as are

given to the children. The first thing done during the study period should be the handing to the teacher by the pupils of their offering. It should be placed in an envelope and marked with the class number or name, so that when the treasurer comes around it can be handed to him without interrupting the work of the class. Once the lesson study is begun nothing should be permitted to interfere with it. This should be observed as a fixed rule, and never altered.

At the expiration of thirty minutes one tap of the bell by the superintendent should announce the beginning of the closing exercises. First, a hymn should be sung, and then the reports of the secretary and treasurer heard. The attendance (with comparative figures for the previous year) should be a part of this. The banner class then should be announced. The same rule should be followed in the report of the treasurer. Following this the pastor should offer a prayer, giving thanks for the offering and asking God's mercy for the sick and absent. This prayer never should be omitted, no matter what the pressure for time. It is wise to follow, at this point, with the review of the lesson by the pastor or the superintendent. The pastor or speaker should always keep in mind the evangelistic side of Christianity in this address. The closing hymn should follow, and then the repeating of some chosen and memorized verse of Scripture, or a watchword, such as "Remember what the Master has taught," or "For our Lord and Master." These watchwords can be changed monthly or quarterly. In conjunction with the use of the motto in the opening exercises they will catch the interest of the children and act as a sort of a bond of union among them. Many schools have found them almost invaluable. After this, the cards, leaflets, or papers that the school gives to the pupils may be given out by the teachers, but the pupils should be disciplined into receiving them without noise.

The benediction should end the session, and the children should be taught to pass out without noise, or rush. Nothing is so unseemly on the part of a Sunday School as the wild rush of a lot of boys and girls toward the door as soon as the benediction has been pronounced. Respect for the house of God never should be lost. The greatest efforts should be put forth by the pastor, the superintendent, and teachers to establish a strong bond of union among the members of the school. The pupils should be taught that the church is their church home, and they should have as much pride in it and love for it as for their own homes.

A school should have a motto, a watchword, a school salute, and a school messenger service for the looking up of delinquent or absent pupils. Too much stress cannot be laid upon this interesting of the pupils. Pastors, superintendents, and teachers are too much inclined to teach the lesson, and sing, and have prayer, and let other things go, thinking their duty done. To run a Sunday School in the right way there must be work, more work, and still more work. Work is never done. But such a method will show results and great ones, and the reward of it will be reaped in the salvation of many souls. To make a success of any thing the persons working for it must keep everlastingly busy. There must be sacrifices and labor; nothing worth having ever was won without sacrifices and labor.

Before closing this discussion of the Sunday School problem a few words on the question of Sunday School libraries may be in order. It is the earnest belief of the writer that every Sunday School should have a collection of books for circulation among the children. This belief is shared by many persons interested in church work, in Sunday Schools, and in work among the young folks. There are many reasons in support of it. Chief among them are the educational advantages to be derived from books and the fact that if the mind of the child can be started aright in the matter of reading it is not likely to stray later on. Very many poor children never would get a book to read if some one did not put it into their hands, and very many excellent educations would not have been gained if it had not been for that first book, and very many educations come only from books. If the church can start a boy to reading and raise up in him a desire for knowledge and mental betterment, it will have done something toward the elevation of mankind which assuredly is a Christian duty. The only objection that can be raised to the Sunday School library is one of finances. It is urged that the money spent on the library can be put to better use in other ways. The argument is a fine one if the church is just on the verge of financial collapse, if it is only beginning its Sunday School or putting in its equipment, or if it is intended to spend a large sum at one time on books. Wealthy churches can afford to stock up with a large library, but the majority of churches cannot, nor is a large library necessary unless the school is a very large one. Small country churches (and small city ones, too) can get together a library by small, well selected purchases without feeling the strain of paying out the money in a very great degree. Part of the Sunday School offering can be laid aside for the purchase of books, and thus the pupils can be made to take a personal interest in the creation of the library. Two or three can be purchased at a time, if the fund will not permit a greater outlay.

And now a few last words regarding the Sunday School. Let not the church think the task of keeping up the school too great; let not the minister think other fields of labor likely to give a greater harvest; let not the superintendent relax his vigilance for the benefit of his charge; let not the teacher become discouraged at what may seem to be insufficient result for the amount of time and words used in teaching the lesson. All these things are likely to arise in the minds of those connected with Sunday School work; but they must be cast out instantly. For the sake of the kingdom, whatever the obstacles, the Sunday School must be kept up, and the best effort and energies of the church and its people given to it. Sometimes we think we see no reward for our labors; but we are blind, for then we cannot see the things God has reserved for His good and faithful servants inside the gates of heaven.

HEALED OF CANCER

EDINBURG, Tex.—I praise God because He healed me of a cancer on my lip. Praise His mighty name! He saved, sanctified and gave me the good Holy Ghost. He cleaned me up from all filthy habits. I truly praise God for His good Word and for victory thru Jesus' name. Please pray for me and mine.—Your sister in Jesus, Lora McKinney.

Has Millennium Started Yet?

By JACK WALLACE

We hear of many doctrines today, and hear this and that has happened, but dear brothers and sisters, the Lord will lead the honest-hearted and we shall know the times and seasons. God's Word plainly tells us just what shall take place if we rightly divide the truths of God. These things must happen before there is any millennium, that is, before the period of a "thousand years" spoken of in Rev. 20:1-6. This period is spoken of in other scriptures as "the kingdom," and is described in glowing terms by the prophets as a time when the earth shall be blessed with a universal rule of righteousness.The passage in Rev. 20:1-6 simply tells us that the length of the period shall be 1,000 years.

Now many say Christ has already come back. 1. When Christ comes He will "raise the dead;" the righteous dead are to be raised "before the millennium" that they may reign with Christ the thousand years, therefore, there isn't to be a millennium before Christ comes. Rev. 20:5.

2. When Christ comes Satan shall be bound, but as Satan is to be bound during the millennium there can be no millennium until Christ comes. Rev. 30:1-3. Have any of you missed Satan yet? If he doesn't bother you any more and you still claim to be God's son or daughter, you had better seek yourself an altar and sing the song "I Need the Prayers of Those I Love," and stop playing you are something when you are nothing.

3. When Christ comes the Antichrist is to be "destroyed," but as the Antichrist is to be destroyed before the millennium, there can be no millennium until Christ comes. 2 Thess. 2:8; Rev. 19:20.

4. When Christ comes the Jews are to be restored to their homeland, but as they are to be restored to their own land before the millennium, there can be no millennium before Christ comes. Ezek. 36:24-28; Rev. 1:7; Ezek. 12:10.

5. When Christ comes it will be unexpectedly, and we're commanded to watch lest He take us unawares. Now if He told us to watch and pray, He also said to watch for Him to come back as He went away. People say He is here now. Acts 1:11 says He went up bodily and visibly, and He shall come in like manner. We know He went in a cloud, so do we also know He will come back on a cloud and the Bible says He will be seen as He comes back. Every eye shall see Him and they that pierced Him. Notice, even those who pierced Him will see Him. The whole earth shall be wailing because of Him. Rev. 1:7. He went away alone but He shall return as King, Luke 19:12, followed by a retinue of the angelic host. "For the Son of man shall come in the glory of his Father, with his angels; and then he shall reward every man according to his works," Matt. 16:27. But most folks don't know there are two stages to His coming back. He will come first into the region of our atmosphere and the dead in Christ and the living saints shall be caught up to meet him in the air, then after the risen and translated saints have been judged and rewarded for their works, and they as the church, the bride of Christ, have been married to Him, He will come with them to the earth. The first time He comes with the angelic host, the dead and living are taken up into the clouds with Him. In the second coming down He brings the wife (saints) back and lands on the Mount of Olives, the place from whence He ascended. "And His feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley, and half of the mountain remove toward the north and half of it toward the south," Zech. 14:4.

The first stage of His return is called "the rapture," the second is "the revelation." The time between the two stages is not less than seven years, and during that time heaven is occupied by the judgments of believers for works, and also the Marriage Supper of the Lamb. If you haven't the full blessing and trust God, doing His will, you will have to go thru the great tribulation. It lasts seven years, and while these are enjoying the blessings for seven years in heaven, you will spend as long as you can bear of seven years of the greatest troubles this earth has ever known. Jer. 30:7.

6. The rapture is described in 1 Thess. 4:15-17. "For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep; for the Lord himself shall descend from heaven with the voice of the archangel and with the trump of God and the dead in Christ shall rise first, then we which are alive and remain (saints only) shall be caught up together with them in the clouds to meet the Lord in the air, and so shall we ever be with the Lord." From this we see that the rapture will be twofold: (a) the resurrection of the dead in Christ, (b) the translation of the living saints.

Paul says, "Behold, I show you a mystery, we shall not all sleep but we shall be changed in a moment in the twinkling of an eye, at the last trump for the trumpet shall sound and the dead shall be raised, and we shall be changed; for this corruptible must put on incorruption, and this mortal must put on immortality, so when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O Death, where is thy sting? O grave, where is thy victory?" Praise God forever! Hold fast, dear brothers and sisters. From the signs of the time all things are pointing to our Lord's soon coming. Praise God for His Son Jesus.

PRAISE GOD FOR HIS HEALING POWER

TRINITY, Tex.—I praise the Lord this morning for what He means to me. I was taken sick unto death with an abscess in my stomach and my appendix was ready to burst. I was so low until my children were called in. My husband thought I was dying. He called in two doctors but I was so low they just took my blood test and walked out. Of course I wasn't going to let them operate on me as I was trusting the Lord for my healing.

That night at eight o'clock I was prayed for and was healed. I give God the praise for it. Bless His name! Pray for me.—Your sister in Christ, Mrs. H. J. French, Box 335.

B. T. S. Echoes

DO WE DO OUR BEST?

Dear Bible students and Evangel readers: Greetings in Jesus' sweet name! Dear students, I will meet you in B. T. S. again this year, D. V.

In Psalm 51:10 we read: "Create in me a clean heart, O God; and renew a right spirit within me."

The Psalmist David saw the great need of a right spirit as well as a clean heart. Let us also consider it for a few moments. "Create in me a clean heart, O God." Our hearts have been cleansed by Christ's own blood. They are free from the sins of our past. We are sanctified wholly and the blessed Comforter, the Holy Ghost abides. Remember the day when the burden of our transgressions rolled away? And have we wilfully done wrong since that time? Are our hearts clean? Yes, we are saved from sin, sanctified thru His blood, and baptized with the Holy Ghost and fire.

But another thought presents itself here. "And renew a right spirit within me." Is that right spirit renewed within us? Is there always that thought, "Do the best you can" in our minds? Do we always wear a smile and never wear a frown? Do we always lend a helping hand where 'tis needed? Do we always bear our part of the burden? When the cares of our daily life weight us so heavily down do we continue to say, "Not my will but thine be done," and look to Jesus?

Or do we live on the margin and like the cat, walk as close to the edge as possible, not caring whether we are stumbling blocks in some one else's pathway, or causing a heartache and tearful moment for another? Do we shirk our part of the church work? Do we leave the one who needs a little helpful smile and a cheerful word to struggle alone? And do we do things which we say aren't exactly right, but won't hinder us, and they are not really wrong?"

Little things amount up to so much in the long run. If people continue to lose, little by little, their confidence in our Christian experience it will soon be entirely gone.

So let us refrain from doing things that "just don't show the right spirit," and watch our footsteps mount higher. Pray for me. —Your sister in Christ, Lois Dixon, Newport, N. C.

Unity

(Continued from page 4)

unity. All our criticism, all our faultfinding, and all our political energies are caused by one thing and that the lack of unity. The higher the order of officials, the greater their responsibility for the presence of unity among their people, yet not even a tiny member is exempt from responsibility since "we are members one of another."

The Dew of Hermon

The prophet continues to liken unity in his analogy unto the dew of Hermon. As the high priest was ceremonially head of all spiritual exercise and worship among the twelve tribes of Israel, so was Hermon head of all that mountain range in Palestine. All other mountains had this one great mountain as their head, which is typical of the many members in the Church with Jesus Christ as the one great Head, from whom the whole body and in whom all the building fitly framed together groweth unto an holy temple of the Lord. Hermon was to the land of Canaan what Aaron was to the twelve tribes of Israel. As the high priest was the head and crown of the twelve tribes, even so was Hermon to the land of Canaan. All the enriching blessings from heaven's storehouse descended first upon Aaron and thru the priesthood upon all Israel. Here the prophet speaks of the dew descending upon Hermon as the central head from which it descends and flows down upon the lower mountains, producing sufficient moisture for crops and the increase of the land. It was from the roots of Hermon that the Jordan River descended. Hermon with other mountains clustered about it stands for and is a perfect emblem of unity, and as Hermon became the framework and the strongest tower of all those mountain ranges, even so must there be a strong, sturdy, leadership among officials and pastors, against whom and upon whom all other ministers or members may rest or depend for strength and blessing. The result of such is unity.

The Blessing of Life

Where such ceremonial unity is found as was indicated thru the anointing of Aaron as high priest over the twelve tribes, or the cluster of mountains stayed upon Mount Hermon and watered by the dew first descending upon Hermon, even so if we are to enjoy the blessing of life we must be ceremonially, spiritually, and organically built together in unity. The reference to the blessing comes from Lev. 25:21, also possibly from Deut. 28:8.

Unity Depends

Upon our spiritual life. It is impossible to have unity without spirituality. In Rom. 8:6, 7 we are taught that to be spiritually-minded the result is life and peace and that the carnal mind is enmity against God. Where there are enemies or enmity there cannot be unity, consequently if we are to have unity among us it can alone come by ceasing to plan after or work according to the carnal or fleshly mind. Every minister and member is responsible to try to find what is the mind of God and the mind of the Spirit, and, having found it, walk after it. Unity of creed, song, or organization will not suffice; there must be a spiritual unity that blends our hearts together into one heavenly harmonica upon which the zephyr heavenly breezes may descend to render that sacred music which can alone be produced upon the harp of sacred union. There must be more than unity of church membership. It is not enough to join the church, it is not enough to be agreed upon certain fundamentals. There must be oneness, a uniting and living together of ministers and members to the extent that each can be touched by the other's infirmities and that we may bear each other's burdens and so fulfill the law of Christ. When such unity has been reached our political schemes will fall off, the Holy Spirit will descend upon us and we will find ourselves caught into Him and our ministries will be after the original order of Christ, followed by signs and wonders and divers miracles in the Holy Ghost. We are commanded by St. Paul in Eph. 4:3 to keep the unity of the spirit in the bond of peace. We cannot keep it until

we get it and we cannot receive it until we comply with V. 2. Walking with all lowliness and meekness with long-suffering, forbearing one another in love, having acquired and kept the unity of spirit, the goal for all saints is the unity of the faith and the knowledge of the Son of God unto a perfect man unto the measure of the stature of the fulness of Christ. And the result will be that our tossings to and fro and carried about by every wind of doctrine by the sleight of men and cunning craftiness whereby they lie in wait to deceive will be allayed and each of us will speak the truth in love and grow into Him in all things, which is the head even Christ. Unity should be our watchword; it should be our slogan and our war cry. "United we stand, divided we fall," united we achieve and win the victory, divided we fall into ruins. As a wooden bucket without bands or hoops, so is a church without unity.

DEATH NOTICES

BLEVINS

Curtis Ray Blevins, son of Mr. and Mrs. Chas. Blevins was born Sept. 5, 1934 and died Sept. 20, 1934. The funeral was conducted by Brother G. W. Rembert and his body was laid to rest in the Church of God cemetery, Parnell, Ky. — His aunt, Francis Harris.

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McMEANS

Brother C. J. McMeans of Vandergrift, Pa. died Sept. 17, 1934 at the age of forty-three years, four months, and eight days. He was a member of the Church of God at New Bethlehem, Pa. Interment was made in the Vandergrift cemetery. —His niece, Alverda Darr, St. Charles, Pa.

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NICHOLSON

Nannie Nicholson, wife of Foster Nicholson, was born May 30, 1887 and died Sept. 3, 1934, age forty-seven years, three months, and four days. She was a member of the Church of God at Evening Shade. Funeral services were conducted by a Baptist minister and interment made in the Schales cemetery.—A sister, Claytie Kent.

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WILLINGHAM

Flavius Ernsley Willingham, little son of Mr. and Mrs. A. R. Willingham, died July 25, 1934, age eight months. Funeral was conducted by Brother J. A. McCullar and interment made in the Akins cemetery.— His sister, Laveyt'a Copeland, Rt. 1, Cherry Valley, Ark.

REQUESTS

(Continued from page 2)

help me pray that God will put this needy field on some one's heart and they will come to Shawnee. I believe we can get a place for a revival and surely God will give us a church in this town. Oklahoma is a needy field. If you want to work and are not afraid to trust God and you stand foursquare for the Church of God, you can find plenty to do here. Dear ones in Mississippi, please pray for us. We are hungry to hear a real Church of God sermon. I am still on victory's side.—A sister,Mrs. Addie Mooneyham, 539 N. Bell Ave., Shawnee, Okla.

* * *

Sister R. S. Smith requests all to pray for the healing of her baby who is four weeks old and is afflicted in its legs and head. Saints, let us get hold of God for this little one and believe He is going to answer. Also pray for Sister J. C. Carrico to be healed.—Mrs. Daisy Pratt, Dunlow, W. Va.

* * *

Please pray a special prayer for my mother who is paralyzed and is as helpless as a baby. Also pray for Sister Marie James who has T. B. She has salvation. Please pray if it is God's will He will heal her so she can attend services. Pray for my husband to be saved, sanctified and filled with the Holy Ghost, and pray for me to be true to the Lord. I would appreciate encouraging letters. Please pray for my unsaved brothers and sisters.—Mrs. A. E. Lewis, Stokes, N. C.

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Please pray that God will bless my home and give me grace and power to overcome. I have some hard trials and tests. Pray for my wife and children. We need your prayers.— Your brother, J. B. Greene, Alexandria, Va.

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Dear saints, pray for the healing of my body. I have been suffering about six years and the Lord knows what my trouble is. Pray that my faith will be strong enough to trust the Lord.—A sister, Mrs. L. Rasmussen, Selma, Ala.

Testimonies

JESUS WAS WITH US

I praise God for His great healing and keeping power. He has healed our bodies many times. The first week in August we were all down with the fever. The first doctor said it was typhoid. Everybody was afraid to come in the house after he said it was typhoid, even the saints. Then we got another doctor and he said it wasn't typhoid, it was malaria, yet the people were afraid to come. We were all alone, had no one with us but Jesus. Then some of the people of the world came to help us as our good pastor, Brother D. L. Sharp, lived so far we couldn't get to him or have any way to send after him. When he did come and pray for us we felt the precious healing power. We got up and were well in just two weeks.

Our baby took double pneumonia. As we had already given up two it seemed like the Lord was going to take her too, yet we would say, "Lord, your will be done, not ours." Our pastor and wife came on Sunday evening. Even after all our praying and fasting it seemed like it was in vain. When he came in we felt the precious healing power. He laid hands on the baby and prayed for her and she was instantly healed. She got up and wanted something to eat. It opened some of the sinners' eyes. A big crowd came Monday after they heard she was so sick Sunday and they said she must not have had pneumonia. The doctor was surprised to see her up and hearty again. God can heal instantly. I give Him the praise. Our pastor is a true blue saint of God. Pray that God will send him back. We ask all to pray for us here.—A brother in Christ, L. P. Perilloux, Bedico, La.

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JESUS HAS DONE SO MUCH FOR US

THOMASVILLE, Ala.—I praise God for good old time religion and that wonderful faith. I am saved, sanctified and filled with the Holy Ghost. My wife has this wonderful salvation too. We have been in this way five years and it is sweeter now than ever before.

I thank God for the wonderful healing power. Our boy four years

old was taken very sick and the Lord healed his body. I think he had pneumonia. Then my wife took sick with the flu. Her throat rose. She has heart trouble but the Lord touched her body. Jesus does so much for us why can't we trust Him? It breaks my heart to see so many people turning that wonderful Savior away.

When you pray please pray that God will keep us humble. Pray that God will give us more faith. The Lord has called me to preach and I want to do something for Him. —Your brother in Christ, O. G. Friddle, Rt. 1.

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THE WORK WAS DONE

TOMNOLEN, Miss.—I praise God for His wonderful blessings. I thank Him for the wonderful healing power, for the way He blessed our baby. There was something wrong with her, I don't know what her trouble was. One sister who came to pray for her said it was yellow jaundice. She was very yellow. She was so near death you could hardly tell she was breathing. We sent for several to come pray for her. There were several more visiting near by whom we did not even know. They came and prayed for her and thank God the work was done. Her color changed. She was only one week old that day and she is still healed and growing.

The Lord saved, sanctified and gave me the Holy Ghost when I was only fourteen years old. I'm glad today I am still in the way and have a greater desire to press on. Dear ones, pray for us that we will live humble, true lives and do what Jesus would have us do. I want to live in a way that I can bring my babies up for the Lord. May God bless everyone is my prayer. — Your sister, Mrs. W. A. Miller.

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HE STILL HEALS

E. CHATTANOOGA, Tenn. — Dear readers, I thank the Lord for what He has done for me. I truly thank Him for healing me of a defect in my hearing. It is so wonderful how He can heal. I praise Him for healing me.—A sister in Christ, Thelma Sanders, 2510 Stuart.

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A MIRACULOUS HEALING

BRANFORD, Fla.—We feel like it would be pleasing to our heavenly Father and glorify His precious name to tell of the wonderful healing of Sister Fletcher of Branford, Fla., which we have just witnessed. Sister Fletcher took very ill about seven weeks ago with high blood pressure and dropsy, and was soon in the very last stage. She also took erysipelas in both legs. Later gangrene set in and it looked as if there were no hopes at all. Everything was done for her that loving hands could do, all medical aid failed that they had tried. They took her to one of the best doctors in Live Oak, Fla. and he examined her and said there were no hopes for her whatever, and it would be just a matter of a few days. While on her bed of intense suffering she purposed in her heart that she was going to trust God as she had done for many years.

A few of the saints were there and they began praying and God stepped on the scene and touched her precious body and all pain ceased. She fell asleep and slept two days and nights only waking long enough to take nourishments. She had not been able to sleep or rest scarcely any in four weeks on account of such pains and a very bad cough. From that hour she began to amend. John 4:52.

It has now been three weeks and she is able to be up and can walk all around in the house. Her legs are completely healed and most of the swelling has left her body, and I would that you could see her bright smiling face and hear her sweet voice singing praises to her God who is worthy of all praises. —Yours in Jesus, Mrs. C. E. Lease.

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ALL WE NEED

FT. WORTH, Tex.—I praise God for healing my baby. She was very sick Monday until midnight and the Lord touched her body and healed her. She is up this morning. She is very weak, but the Lord is our strength. I praise Him because He is all we need. Praise His name.—Sadie Singleton.

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SPECIAL

HAYESVILLE, N. C.—Brother Henry Murphy of Waresboro, Ga. held a brief revival at the Tusquittee Church of God with much success. This meeting was rather peculiar in that not many sinners were blessed but never before has the church been so revived and strengthened apparently as in this meeting. The Lord surely did bless and demonstrate His love, unity and power thru His children. The many saints who know Sister Melton will rejoice to learn that she is again at home in the Church of God. We heard Brother Murphy preach years ago in many convincing and persuasive forms, but never have we heard him expound the Word of God so sincerely and so forcefully as he was inspired to do in this meeting. Truly we thank the Lord for it all.—Glover P. Ledford.

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LIVE CLOSE TO JESUS

ST. JOSEPH, Mo.—I praise God because He healed my eight-year-old boy of something that seemed like pneumonia to me, although I did not have an earthly doctor for I knew Jesus knows all things. He surely was sick. He had such a high fever and cough, and was sore in his side and chest. He was so weak and tired out and looked so bad. He was that way for about a week when the dear Lord began to give victory. I am so glad I can trust the Lord for body as well as soul. I had no one to help me pray but I knew Jesus had promised to hear me alone so I held on to His unchanging hand. It pays to live close to Jesus. I could see how we need to stay at His feet and keep the way clear so nothing will hinder our prayers from being answered.

I took what the child had and I was so stopped up in my lungs and chest I could hardly get my breath but the dear Lord healed me too.

This same boy in April took sick again. All at once his left ear started hurting and grew worse. He went to bed but could not sleep at first. In the night he took fever all over his body and by the next morning he was real sick. His fever was so high he was delirious at times. He lay all that day but I held right on to the blessed Lord and the devil telling me to send for a doctor. I just kept calling for my Jesus to come and He did come and healed the child for me, and oh! I do give Him the glory. Bless His name! What a friend Jesus is. He will heal anything if we trust Him. Pray for me that I may be as the dear Lord will have me be.—Yours in the Lord, Mrs. Elsie Gates, 823 Lincoln St.

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TRUST AND PRAISE JESUS

WEST FORK, Ark.—I praise God for the great healing power. Dear friends, I had a carbuncle and the Lord surely spared me all the pain although it wasn't instantly heal-

ed. I never knew the awful pain they cause as we prayed every time it would start to pain me and I would get relief. So why not trust Him and praise Him? I praise Him for keeping us in good health. Last night we got a dose of poison but are still alive, and praise God He spared us for something.

Dear ones, please pray for us to ever be useful. We haven't a way to get to church so please pray for us to get a way. Pray that we will be ready when we are called. We can praise God for still being saved, sanctified and filled with the Holy Ghost. Every one pray for us to keep true.—Your sister in Christ, Mrs. Dannie Gregory, Rt. 2, Box 52.

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JESUS MY TRUEST FRIEND

WYOMING, Ohio.—I praise God for His great power to save and keep me. For the past four years I have been saved and find Jesus is my truest friend. By the grace of God today I am saved, sanctified and filled with the precious Holy Ghost. For the past few weeks I've been out of work and just looked to God in prayer and not a day has passed but what we have had plenty of food. I'm praising God because He hears and answers prayers.

We are quite a distance from the Church of God, the nearest one being at Cincinnati. We don't get to go much on account of no way of going and are seldom in Sunday School. My wife is still unsaved and I have a hard battle, but thanks be unto God He gives the victory. I ask that you pray for me that I'll be faithful until Jesus comes.—Yours in Jesus, Wardie Mann, Woodruff Bldg., Worthington Ave.

MAINE STATE CONVENTION

On Sept. 5th the saints of God and friends began to gather for the convention at Appleton, Me. It was a real blessing to see them come in with their shouts of praise and the glory of God shining on their faces. The entertainment committee had spent no little time in making the necessary arrangements for our comfort.

At 7:45 p. m. both vocal and orchestra music began to fill the air. I believe we have some of the best talents I have seen anywhere. At 8:30 the welcome address was given by the writer with no difficulty because at this time we had all begun to feel at home. Responses were given by H. G. Flowers of Manchester, N. H. and Sister Maggie Davis of Augusta, Me. In the absence of Brother Bloomingdale Brother E. C. Clark gave us a short talk on "Co-operation for a Successful Convention."

Thursday, Sept. 6th, at 9:45 a.m., the songs of Zion began to ring. As Brother Latimer was absent Brother E. C. Clark was there to fill his place. His messages from time to time were of great inspiration, his subjects being such as "Signs of the Time," "Current Events." and "The Coming of Jesus." I remember in this last particular subject the Holy Ghost took charge and he did not get to preach. Those who were on the program were: Sisters H. Hamilton of Concord, N. H.; Brothers H. G. Flowers. Manchester, N. H.; E. Beard, P.E.I., Canada; E. Henson, Exeter, Me.; M. Littlefield, West Buxton, Me.; Eugene Bryant, Roanoke Rapids, N. C.; Sister Maggie Davis, Augusta, Me.; Brother E. P. Kimball of Pennsylvania; Sister Florida Brown, Thomaston, Me.; Brother Glen of Pennsylvania; Sister Alva Mae McClure of Florida, and Brother L. Hesketh of Bangor, Me., and to say that they were at their best and that their messages were inspiring would be putting it mild. Time and space would not permit us to outline their subjects. Brother Poteat with his usual energy and untiring efforts and with the co-operation of all the ministers and the power and presence of the Holy Ghost, made this convention a real success.

Each day there were two meals served in the large dining hall, free of charge, furnished by the different churches and missions of the state. You may search the world over but you'll not find a more generous and good-hearted people than you'll find in Maine. They love and stand by the Church of God.

Brother H. W. Miller has made it possible for us to have this wonderful location for the convention. I do not believe there is a man in The Church of God who is sacrificing any more for the Church of God than he. This property is approximately worth four thousand dollars and he has practically given it to the Church of God. There are eight camps built on this property and about twenty more to be built. Next year we hope to have a large tabernacle to take care of the large crowds who come to this convention.

This convention closed with the manifestation of the interest of the Church of God in general. As for me, I'm praying for God to direct me for another year, but if it please Him I'd like to stay in the dear old state of Maine. I believe the Church of God is gaining favor throughout the New England States.—Your brother in Christ, T. J. Looney.

TO OUR SUBSCRIBERS

Don't forget, there will be no Evangel next week because the Assembly will be in session. The next issue will be Oct. 20.

SOUTHERN W. VA. STATE Y.P.E. CONVENTION

The first state Y. P. E. convention was held at Logan, W. Va., Aug. 19, 1934 with state superintendent, Carl G. Carder, in charge. The welcome address was given by the pastor of the Logan church, Brother A. L. Jenkins. Our state overseer, Brother H. N. Scoggins, brought a wonderful message to the young people. We certainly appreciate our state overseer and the interest he has in Y. P. E. work. We also had a splendid talk by the editor of the Lighted Pathway, Sister Alda B. Harrison. We felt very fortunate in having her with us in this first Y. P. E. convention.

This convention was very inspiring, all the Y.P.E's. had a fine program and the presence of the Lord was manifest for which we praise Him. If Jesus tarries we are expecting a greater convention next year.

NORTHERN W. VA. STATE Y.P.E. CONVENTION

This being the first Y. P. E. convention ever held in the northern part of the state, we had the last day of the Petersburg district convention at Bayard, W. Va., Sept. 2, 1934. This convention was wonderful. God was there in power and glory. The speakers seemed to be at their best and each Y.P.E. was there with a well prepared program. There was rejoicing in an old-fashioned manner. The pastor of the Bayard church, Brother J.M. Kyle, gave us a hearty welcome as did the Bayard church in feeding the large delegation.

Our state overseer was present and delivered some of those fine sermons which is characteristic of

him. Long live the memories of these good conventions. The C. of G. Y.P.E. is going over the top in West Virginia this year.—Yours in Christ, Carl G. Carder, state superintendent, Box 1003, Clarksburg, W. Va.

Y. P. E. CONVENTION

The Y.P.E. convention of the Columbus, Ohio district was held at Lancaster, Ohio, Sept. 3, 1934. Sister Harriet Grimm, president of the Y. P. E. at Lancaster, was in charge of the service. We had a quartet after which a report was read of the local Y.P.E. activities for the year 1934. We then had a quartet by four boys. An old-fashioned testimony service conducted by Frank De Long was greatly enjoyed by all.

Short talks were given by Darrell Sealy, Gwendolyn De Long and Vernon Shumacker. The latter held a two weeks' revival with a wondrous reward of young people. After this a few songs were sung by a trio of Richmondale, Ohio, which were a great blessing to all. The pastor, Brother C. B. Huff, gave a short talk of encouragement to the young people after which the service was dismissed.

ANSWER TO PRAYER

Brother S. W. Latimer, General Overseer, reports that during his travels in the conventions he finds there have been many healings, some miraculous, in answer to prayer thru the prayer room in the Publishing House. It is a pleasure to receive your requests for prayer when in need. They are prayed over faithfully and earnestly.—Ed.

NEWEST WEAPON IN WAR MAY BLIND ALL ARMIES

PARIS.—Herr Keilhaus, a German inventor, has offered the French government an electrical device which can project 1,000,000 candlepower flashes, capable of blinding any one within its radius, states the Paris Midi.

The new war weapon would render obsolete all land, sea and air forces.

SPECIALS FROM THE FIELD

MEMPHIS, Tenn.—The Church of God at Memphis is slowly coming to the front. One has received the Holy Ghost and another was wonderfully saved and sanctified. We organized a Junior Y. P. E. and they seem to be so interested. God is blessing in our services. Praise the Lord! We are going to build a new church building here and we desire your prayers. The devil is trying his best to destroy the work here, but thank God he is giving way and we can see victory ahead by faith. Our older young people need soul stirring. Everybody who knows the value of prayer pray for the work here. We are determined to have victory. There are just a faithful few here but we must press along and be true and loyal to God and His Church. Pray for us.—Your brother, Stanley Prescott.

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WARRENTON, N. C.—Our revival was conducted by Brothers Jodie Leonard and W. C. Crowder of Wake Forest, N. C. They certainly preached the Word of God. It was an old time revival. We give God the glory for all that was accomplished. Surely the wonderful power of God was manifested in our midst. The saints were revived and encouraged and it seemed the hearts of many were stirred. A number were saved. Holiness fighters began to see the light. We ask all the saints who read this to cooperate with us in prayer that God will stir this little town and that souls will be filled with the Holy Ghost.—Respectfully, John H. McDowell, pastor.

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COEBURN, Va.—A very successful two weeks' revival closed here July 15th. According to the report of the workers fifteen were saved, eight sanctified, thirteen baptized with the Holy Ghost, fourteen baptized in water and thirteen added to the church. Brothers Charlie Burckett, David Leonard and Herman Leonard were the evangelists in charge of the meeting. A Pentecostal preacher was among the number who came into the church. The power of God fell in the old time way in this revival.—Faithfully, P. W. Hadsock, pastor.

* * *

LUDVILLE, Ga.—Dear saints, the Lord surely is blessing the work here. We have a nice little Sunday School started. Every one seems to be interested in taking a part. We have one of the best pastors in the Church of God, Brother Thad Puckett. When he first came here the work had gone down but by his prayers and some of the saints holding on to God, He is pouring out His blessings in a most wonderful way. Souls are praying thru to victory. Fathers and mothers are in the altar crying for mercy. Saints, pray that God will give deliverance to these dear souls. Pray much for me, as I am not strong in body but I am fully trusting God for my health. Bless His dear name.—A sister under the blood, Mrs. J. D. Hudson, clerk, Ranger, Ga.

* * *

EARLE, Ark.—I praise the Lord for the little band of saints who have held on for a year now. A church was set in order by Brother John McCullar July 29th. There is only a small band of us now but by the help of the Lord we expect to add to the church as we go along. All of you saints pray for us. —Your sister in Christ, Alice McGill, secretary.

* * *

SULPHUR SPRINGS, Fla.—We praise the Lord for the five weeks' revival held here under a tent. The Lord surely was with us in every service. About ten or twelve were saved and sanctified, and six filled with the precious Holy Ghost. We closed the last service with the altar filled with seekers. Brother W. B. Sumner, our pastor, did the preaching assisted by Brother Willie Sanders. Nine were added to the church. Pray for us that we will stand true.—Your brother, A. W. Johns, Tampa, Fla.

* * *

I thank and praise God for the wonderful revival which was held here. We thank Him for Brother and Sister Carl Hughes who held the meeting, also for Sister Eleanore Lane who helped much in the singing. The meeting began July 13th and the Lord blessed wonderfully. Fourteen were saved, four sanctified, three filled with the Holy Ghost, six baptized in water and a church set in order with thirteen members. Everyone pray for us at Hall Creek that we may do the Lord's will.—A sister, Virginia Harris, Olaton, Ky., clerk.

* * *

WASHINGTON, N. C.—It was marvelous the way the power of

God fell in our revival. The saints would cry, laugh and dance. The meeting meant much to us. Brother John L. Stephens, our dear overseer, his wife and wife's sister, rendered some good singing, and Brother Stephens was at his best in giving out the messages. The church was revived. Six were filled with the Holy Ghost and seven added to the church. I thank the Lord for the church here at Washington. The Lord surely has been with us this year. Pray that we will stay in the Lord's will.—J. C. Pinion, district pastor.

* * *

HE ANSWERED PRAYER

SANDERSVILLE, Ga.—We praise God for the wonderful revival at Downs. The Lord surely did bless. Thirteen were saved, twelve sanctified, six filled with the Holy Ghost and two added to the church. We can never thank the Lord enough for sending Brother Johnnie Hannah and Brother Austin Simpson to help us fight this battle. There were only six in this community who had the blessing but we prayed and held on to God and He answered prayer. We prayed about three years for a shepherd and we thank our Redeemer for sending us Brother Hannah to pastor the work here until the Assembly. He is on fire for God and is doing a good work. We had all-day service Sunday, July 22nd, and God surely did bless. We closed the revival the following night. Every one please pray for us as we are just a little flock.—Just a faithful two, Mrs. R. B. English and Miss Ruby Moat.

* * *

GOD BLESSED IN WILCOE

WILCOE, W. Va.—We praise our dear Redeemer for the way He has been blessing us here at Wilcoe. We began a revival July 1st with Brother G. G. Patton doing the preaching, or at least most of it. The meeting continued for three weeks and there were approximately twelve saved, seven sanctified, six filled with the Holy Ghost, and ten baptized in water. The last week Brother Patton was unable to do all the preaching on account of sickness and the writer filled in for him. Three were taken into the church the last night and four more came in last night, making a total of seven. Brother Patton surely did some good preaching while here and gained many friends for himself and the Church of God. We invite him back to run another revival for us in the future. We also had Brother G. G. Williams and wife with us some. Brother Williams is our district pastor and we have enjoyed working with him this year. Saints everywhere, please pray that the dear Lord will continue to bless here.—Your servant, A. J. Cox, pastor.

* * *

A meeting at Owltown Church of God began July 14th and closed July 29th. Brother Thad Puckett was in charge. God wonderfully blessed. Ten were filled with the Holy Ghost, fourteen sanctified, twenty or more converted. The church was edified. We pray that the Lord will send Brother Puckett back again.—I. N. Rich, pastor, Blairsville, Ga.

* * *

MAUD, Okla.—It seems that God has especially smiled on us the last few months. We have had two or three good revivals and in spite of the old enemy working hard the Lord blessed and saved many souls.

TO OUR SUBSCRIBERS

Don't forget, there will be no Evangel next week because the Assembly will be in session. The next issue will be Oct. 20.

We have had about thirty new additions to the church. The Lord blessed us in a special way in the last revival conducted by Brother Larkin Stamper. The sweet Spirit of God seemed to hover over us. Pray for us that we'll keep standing true.—Mae Woolwine, clerk.

* * *

FONDE, Ky.—We have closed a revival here with good success. Brother S. A. Wilson of Rockholt, Ky. and Brother H. J. Andrews did the preaching. They surely did preach the Word of God. Five were added to the church and more are expected soon. Only God knows just how much good was done. —Yours in Christ, A. J. Lowe, clerk.

* * *

Ooltewah, Tenn.—We praise the Lord for the revival at the old Mineral Ridge church. It began July 9th with Brother Theodore Murray in charge. About a week later Brother Jess Webb joined with us and preached some. We had plenty of good help and we had a glorious revival. I cannot tell just how many were saved, about seven were sanctified, and four filled with the Holy Ghost. We had good crowds. Visitors came from the neighboring churches most every night with their stringed instruments, also several preachers were with us. Brother Charlie Prince preached some for us. Sunday, Aug. 5th two were baptized in water. Pray for us.—Your brother, Mat Robison.

* * *

Y. P. E. DOING GOOD WORK

DUNN, La.—The Y. P. E. has done splendid work here at Dunn. Every one seems to have their hearts and souls in this work. We have about thirty-five enrolled for which we are very proud. There are not so many of us but we believe in doing our best for Christ. The Y. P. E. has toiled and made $34.50 towards the building of a new church. We're not at all discouraged but fully encouraged because we need one very badly and plan to build one if the Y. P. E. has to do it by itself. We thank the good Lord for our good faithful pastor and wife, also our Y.P.E. president who has been faithful in every way. We ask all Y.P.E. members to pray for us that we may be as clay in the Potter's hand.—Mrs. S. D. Walker, Sec.-Treas.

* * *

GLADSTONE, Va.—God has and is yet wonderfully blessing our labor. Up until this time we have been in only two revivals since cold weather. As the work was completely gone at Pierce, W. Va. we went there the first of the year and again got it going nicely. Then we went to Lead Mine and staged an out-door campaign. God blessed us there, especially by regaining confidence and finding favor with the good people. We found some fine people there. God blessed our labor and we closed with a host of friends and a hearty welcome back. From there we went to Hambleton, W. Va. for another out-door meeting. Although the big town hall was open to us free of charge the attendance was so large we could accommodate them better in an open air service. God began to bless from the start. Brother McCrum, a Catholic for forty-two years, having the great Holy Ghost, united with the Church of God. Fifteen united with the church at Pierce. A goodly number were saved, sanctified and filled with the Holy Ghost. Several were baptized in water. We had a fine Sunday School basket dinner, to say nothing of the many good things to eat

while there. The business men of authority showed their appreciation of our services. My friends, I love the great Church of God and will always hold her up, but not, as Paul said, with envy and strife, but rather with love. Everybody pray for our success.— R. L. Rexrode.

* * *

SEVERAL OTHER CHURCHES GO OVER THE TOP

Jonesboro, Ala.; Montgomery, Ala.; Corona, Calif.; Seaford, Del.; Alma, Ga.; Pitts, Ga.; Vaughns Chapel, Ga.; Clayton, Ga.; Cedar Valley, Ga.; Christopher, Ill.; East St. Louis, Ill.; Pittsburg, Kans.; Weir, Kans.; Quicksand, Ky.; Leadwood, Mo.; Ironton, Ohio; Columbus, Ohio; Markleysburg, Pa.; Manns Choice, Pa.; Somerset, Pa.; Boswell, Pa.; Dunlap, Tenn.; Dividing Ridge, Tenn.; Graves Chapel, Tenn.; Huntington, W.Va.; Mitchell Hill, Ky.

* * *

CHATTAROY, W. Va. —Brother Elias Stepp has been holding a series of meetings at the Church of God at Chattaroy and the Lord did bless wonderfully. Twenty-six were saved, eighteen sanctified, nine filled with the Holy Ghost and seventeen added to the Church of God. Chattaroy Church of God is on fire for God. Praise His blessed name! Pray for our church to go on with the Lord.—E. V. Varney, clerk.

* * *

MARION, S. C.—We, the little band of saints at Marion, are praising God for our pastor, Brother Charlie Williamson, and his dear wife. She's fine in church and Sunday School work. On Aug. 3rd Sisters Margaret Jacobs and Annie Sullivan from Columbia came and held a two weeks' revival which meant much to us. The saints were revived and sinners were converted. Twelve were saved, seven sanctified, two filled with the Holy Ghost, eleven baptized in water and four added to the church. — Mrs. J. L. Benson, clerk.

* * *

22 RECEIVED HOLY GHOST

SUNNY SOUTH, Ala.—We praise God for what He has done for the church at Sunny South, Ala. We closed an eighteen-day revival with our state evangelist, Brother Earl Brewer, in charge. Forty were saved, sanctified, twenty-two filled with the Holy Ghost, sixteen added to the church, fifteen baptized in water and two came into the church by letter. This has been the greatest revival ever held here that I remember. I ask all who read this to pray for God to bless the young people who have just come into the church. Pray for our pastor, Brother John Tucker. He is doing a wonderful work here.—A sister in Christ, Lela Morgan.

* * *

TALLADEGA, Ala.—The Lord blessed in a revival here that closed in August. It was conducted by Brother J. L. Batts of Lanett. We feel like some lasting good was done. Seven were filled with the Holy Ghost and a number were saved and sanctified. Thank the Lord! Pray for the work here that it may prosper.—Your sister in Christ, Laura Peppers.

* * *

PROSPECTS LOOK GOOD

YAZOO CITY, Miss.—I thank God for answering prayer. My husband and I had been praying over a year for God to send some one to preach the full Gospel. Thank God, He sent Brother and Sister A. B. Everett from Moorhead, Miss. At times twenty were at the altar. Eight were saved, five sanctified, and one filled with the Holy Ghost. There are good prospects for a church. Pray for lost souls here.—A sister in Christ, Mrs. Leroy Taylor, Rt. 2.

* * *

JOINER, Ark.—Our revival started Aug. 12th and closed Aug. 26th, conducted by Brother L. A. Harville and wife of Mississippi, with singers, Brother Baldwin, wife and little nine-year-old daughter of Burdette, Ark. The Lord really blessed and one was reclaimed. We have a little church started with seven members. It will be impossible for me to report the good done in this revival. There were large crowds. The revival closed with the Lord's Supper and feet washing. May the dear Lord bless Brother Harville and keep him on the firing line for Jesus. Pray much for us. We have no church but are having services in my home.— A sister in Christ, Mrs. M. A. Adams.

* * *

BENNDALE, Miss.—We praise the Lord for the church here. We feel that it is growing stronger. Brother A. J. Gardner closed a two weeks' meeting here and the Lord saved, sanctified and baptized; five were added to the church. The saints were refreshed and greatly encouraged. Surely the Lord was in our midst. Brother D. L. Barrett is our pastor. We feel that he has done a good work here this year with the help of the Lord. Please pray that God will have His way and that we as a church might stay humble and submissive and do His will.—J. W. King, clerk.

* * *

We thank God for the wonderful way He blessed our home coming service which opened with songs and prayers. The welcome address was delivered by Brother J. D. Taylor. We had soul-stirring talks from ministers of the district, after which O. J. Plake, district pastor, brought a grand message. We had a real old time dinner on the ground in charge of Brother Ellis. The afternoon service began with songs. A good address was given to the young people by Sister Morgan. We had a wonderful praise service conducted by Brother Taylor. Oh, how the power came down! The saints shouted the victory. The service was closed with a thrilling message by our state overseer, Brother McClendon. Pray much that God will bless our work here.—Yours for God and His Church, J. D. Taylor, Moorhead, Miss. Church of God, pastor.

* * *

On Aug. 5th we had a dedication service at Reeds Cross Roads. Bro. T. S. Payne, state overseer, was with us and had charge of the service. We had all day meeting and the good people of the community brought their boxes and baskets well packed with good things to eat and every one seemed to enjoy the day, especially the good messages which Brother Payne brought. We have a real good church and Sunday School at that place, some real true blue members. We want all who read this to pray for us and pay us a visit if you ever come our way. -- Yours for lost souls and the Church of God, E. H. Long, pastor.

* * *

BURNT PRAIRIE, Ill.—I thank the dear Lord for our good revival. We had large crowds and good interest. Sister King surely preached the Gospel. We have been at this place for nearly four years praying and trying to get a church set in order. The Lord moved on the scene and eighteen were saved, nine sanctified, six filled with the good Holy Ghost and three added to the church. We had a hard fight but we held on. This was a new

field when we came but we feel like we have come out victorious for holding on. We think lots of Brother and Sister King of Eldorado, Ill. We want the saints to pray much for this place. We want to get a building to worship in. Pray that we will hold out faithful. —Your brother in Christ, Amos Read.

* * *

CALHOUN, Ga.—I praise the Lord for our new church at Cassey Springs. I went there about eight weeks ago and held a tent meeting and set a new church in order with twenty-one members. We had service in the new church last Sunday. I praise the Lord for the good work the brethren are doing in building the new church. Brother Wilburn Harkins is pastor until the Assembly. We organized a Sunday School with sixty-eight members. Please pray for me and this new work.—Yours for His cause, L. P. Shaw, 506 Wall St.

* * *

WAUCHULA, Fla.—I praise God for sending Sister Ellen Crunkelton to Wauchula for I found her really seeking lost sheep. I am truly glad because God directed her to my home because I once strayed away from God. The Lord sent her out south of Wauchula to a friend's house who had T. B. in the last stage and had been given up to die. She didn't know the Lord but the first week Sister Crunkelton was there God wonderfully saved her soul. Sunday a little band of us went out and joined Sister Crunkelton and I had the privilege of being present when that precious soul went thru to the Holy Ghost. She is now gone on to glory. Sister Crunkelton has started us a church band. The Lord has been in our meeting from the start. Two have been saved, one reclaimed, and two ready to come into the church. Pray God will keep me humble and ready to be in service for God. The Church of God in Wauchula is surely growing, it is a real light. Pray for all of us.—Your sister in Christ, Bertie Mae Flint.

* * *

We had a big revival at Morristown, Tenn. with Brother Dallas Hansley of Andrews, N. C. doing the preaching. God wonderfully blessed us. Fourteen were saved, eight sanctified, three filled with the Holy Ghost and the church greatly revived. We have a wonderful Sunday School. Our revival closed with communion and feet washing. Pray for us.—A sister in the great Church of God, Mrs. Lizzie Brady, Morristown, Tenn.

* * *

We had a home coming here at Mallory, Sunday, Aug. 5th, and God was with us in a pleasing way. The attendance was very large and we had some wonderful singing and music by the Mudfork band, the Delbarton band, Neibert band, and the Mallory Y. P. E. band. I feel sure all who attend this feast really enjoyed the music and singing rendered. Brother E. O. Sells gave a fine message in the morning on Sunday School. Sister Sells rendered some fine singing which was enjoyed. After dinner we had more singing and music. Brother H. N. Scoggins preached a wonderful sermon on "Prayer." Brother Scoggins' daughters rendered some good music and singing.—A sister in Christ, Rinda Ramey, Man, W. Va.

* * *

NEW CHURCH WITH 17 MEMBERS

IRON CITY, Ga.—I am happy to report that God has given us great victory here. Our revival closed with more than twenty saved, about fifteen sanctified, twelve baptized with the Holy Ghost. I set a church in order Aug. 4th with seventeen members, also baptized seventeen in water. Many are looking this way. We expect to have a church house built by the Assembly. Pray for us. — Your brother, E. E. Coleman.

* * *

HICKORY GROVE, S. C.—The dear Lord is blessing here. We had a two weeks' meeting in which nine were saved, six sanctified, four filled with the Holy Ghost and three added to the church. This is the best revival we have had in years. The church is edified and we have the best unity we have had in a long time. We took the Lord's Supper and washed the saints' feet the last night of the meeting. The power of the Lord was manifested in our midst. The house was crowded and some could not get in. We feel like the church is coming to the front. We ask every one to pray for this place.—J. M. Donald, pastor.

* * *

SUNDAY SCHOOL RALLY A SUCCESS

Our Sunday School at Johnson City, Ill. is progressing well. We had Sunday School Rally day Aug. 19. We opened the service with songs and prayer, after which the Sunday School lesson was taught by the State Sunday School Superintendent. We had special songs, solos, duets, trios, quartets, etc., also talks on Sunday School by Brothers Hugh Morehead, Brother Steward and Brother Stanley Joplin. At noon dinner was served on the ground. The afternoon service opened with songs and prayer. Talks were given by Sister Dame, Brother Z. D. Simpson, district overseer, Sister Fred, Brother Marion Joplin, state superintendent of Sunday School, and Brother W. R. Anderson.—John S. Royce, Sec.-Treas.

* * *

ESTATOE, N. C.—Our revival conducted by our pastor, Walter Stamey, began Aug. 20th and closed Sept. 9th. Sister Grace Grant and Brother Clyde Atkins were present. The church was wonderfully revived, six were saved of which five were sanctified. The Lord blessed wonderfully.—Yours in Christ, George Davis, clerk.

* * *

THANK GOD FOR VICTORY

I held a meeting in Lake County, Tenn. and the Lord wonderfully blessed with good attendance. Five were saved, eight sanctified, one baptized with the Holy Ghost and thirteen baptized in water. I set a church in order with twenty-nine members.— Percy S. Stanfield, R.F.D. 1, Box 135, Luxora, Ark.

* * *

HAD A WONDERFUL TIME

CHARLESTON, W. Va.—I closed a six weeks' revival the end of July. A church was set in order with ten members June 10th. Eleven have been saved, four sanctified, three filled with the Holy Ghost and four baptized in water. I am now pastor of this church and the church at Davis Creek. I ask all to pray for us and the work here that we will gain many souls for the Lord and that the good Church of God will grow.—Your brother in service for the Master, Herbert L. Patrick.

* * *

WARREN, Ohio.—We have closed a two and one-half weeks' revival with Sister Helen L. Morrow of Hamilton, Ohio, in charge, assisted by Sister Marie (Pickett) Hughes of Akron, Ohio, as singing evangelist. Many came out to hear the

Word of God and to hear the message in song. God blessed in many ways. Many souls knelt at the mercy seat of God and ten souls found Jesus as their personal Savior. On the closing night of the revival Brother E. Haynes, overseer, was with us and gave many good thoughts on Bible truths. Four were added to the church. Pray for us as this is a new work in God's great harvest field. There are many, many souls here without Jesus. Pray that God will add to our number as there are only nineteen members now.—Yours for His cause, C. C. Irby, clerk.

* * *

WALHALLA, S. C.—We thank the Lord for the revival at Walhalla No. 2 which started July 29th and closed Aug. 16th. Thirty were saved, sixteen sanctified, thirty-one filled with the Holy Ghost and seventeen added to the church. Brother Childers, our district pastor, preached the Word in its fulness and the Lord blessed. Messages were given out under the power and people would fall at the altar. The second Monday night five received the Holy Ghost. We closed with thirty or forty in the altar. It is said this was one of the best revivals ever held here. Since I have been here we have taken in thirty members for which we thank the Lord.—Your humble servant, Levy Miller.

* * *

A TIME OF GLEANING PRECIOUS SHEAVES

BALTIMORE, Md.—I've been feasting on wonderful victories in these last days of gleaning the precious sheaves for God and His Church. While God has begun to bless us with special favors in this great city of various doctrines, some dear ones have been filled with the love of God and the interest is increasing among our other Pentecostal friends. Several have been reclaimed this year and some added to the church. Things are on the upward move. The Sunday School is growing both in number and interest. On account of moving our location right in the revival season we were hindered in having a special revival so the Lord has met with us in each service in our new quarters. We want your prayers to turn this way that God will give us a great harvest of souls.—Yours in His service, Mrs. Pearl Goude, 330 S. Franklintown Rd.

GREENSBORO, N. C.—A great revival was held at the Church of God Aug. 4-15 with Brother H. R. Ramsey and family of Ona, W.Va. in charge. We enjoyed the good singing and string music of Brother and Sister Ramsey and two girls. Two were saved, eight sanctified, five filled with the Holy Ghost and three added to the church. Pray much for the whole church and especially for the new members.—Newby Dixon.

* * *

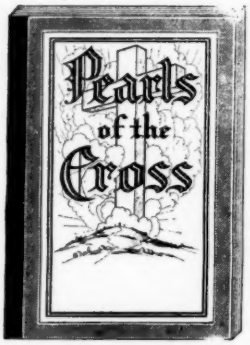
DRAPER, N. C.—I praise the Lord for being saved, sanctified, and filled with the Holy Ghost. Brother A. J. Swift came to Draper, N. C. and taught a twenty-day singing school. The Lord blessed in such a mighty way that before singing school was out Brother L. I. Hare of Thomasville, N. C. came over and started a revival. During this revival twenty were saved, twenty sanctified and twenty-three filled with the blessed Holy Ghost. The altar was full of hungry seekers every night. There was large attendance. Nineteen were baptized in water and twenty added to the church. The revival closed with the Lord's Supper and feet washing. Please pray for the work here at Draper that we may rise and shine for God.—A sister in Christ, Miss Annie Mae White.

SPECIAL NOTICE TO OUR SUBSCRIBERS

Don't forget, there will be no Evangel next week because the Assembly will be in session. The next issue will be Oct. 20.

"Pearls Of The Cross"

Our 1935 song book is the best book we have ever published. It contains 160 pages, consisting of a large variety of new songs and choice selections from previous year books. This book is suitable for conventions, singing schools, church services and evangelistic work. Ably edited by Prof. Otis L. McCoy of our music department. Singers who know say this is the best book we have ever published. We therefore insist that you try it out in your church, singing schools, etc. It is not enough to simply have a song book, you are entitled to the best. It costs no more. Send us your order by return mail. Sample copy 25c each, regular prices, 35c per copy, $3.10 per doz., $10.50 per 50, $20.00 per 100. (All C.O.D. orders must be accompanied by one-fourth cash.) We can also furnish Carols of Love, our 1934 book, at the same prices mentioned above, Heralds of Heaven, our 1933 book, at 30c per copy, $3.00 per dozen.



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